

**2019 YOUTH ARCHERY LEAGUE  
STOCKBRIDGE SPORTSMEN'S CLUB  
REGISTRATION FORM**

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**PLEASE PRINT CLEARLY**

CHILD'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_/\_\_\_/\_\_\_      PHONE #(S) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

PARENT/GUARDIAN NAME (S) \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_ PHONE# \_\_\_\_\_

ARCHERY SKILL LEVEL (please circle one) -    beginner    intermediate    advanced

BEGINNERS, PLEASE INDICATE A 1<sup>ST</sup> AND 2<sup>ND</sup> CHOICE OF SHOOTING TIME

\_\_\_\_\_ 9AM-10AM    \_\_\_\_\_ 10AM-11AM    \_\_\_\_\_ 11AM-12PM

INTERMEDIATES PLEASE INDICATE YOUR 1<sup>ST</sup> CHOICE OF SHOOTING TIME:

\_\_\_\_\_ 9AM-10:30AM      OR      \_\_\_\_\_ 10:30AM-12PM

ADVANCED GROUP WILL SHOOT 12PM-1:30PM

SHIRT SIZE (CIRCLE ONE)    YOUTH    (S) 6/8    (M) 10/12    (L) 14/16

ADULT    SML    MED    LGE    X-LGE

\*\*For your safety, no outdoor play is allowed and all children must have an adult present who is responsible for them at all times\*\*

**LEAGUE FEE**

\$ 40.00 / CHILD

(MAKE CHECKS PAYABLE TO: STOCKBRIDGE SPORTSMEN'S CLUB, PO BOX 6  
STOCKBRIDGE, MA 01262)

PERMISSION IS HEREBY GRANTED TO THE ABOVE MENTIONED PERSON TO ENGAGE IN THE YOUTH ARCHERY LEAGUE. THE STOCKBRIDGE SPORTSMEN'S CLUB AND THEIR VOLUNTEERS SHALL NOT BE HELD RESPONSIBLE IN ANY WAY FOR INJURIES RECEIVED BY THE ABOVE NAMED PERSON WHILE ENGAGED IN PROGRAM ACTIVITIES.

PARENT/GUARDIAN SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

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FOR OFFICE USE ONLY:

PAID    CASH\$ \_\_\_\_\_ CHECK# \_\_\_\_\_ BAL DUE \$ \_\_\_\_\_ INITIALS \_\_\_\_\_